

THE BOARD OF EDUCATION OF WORCESTER COUNTY
6270 WORCESTER HIGHWAY
NEWARK, MARYLAND 21841
OPEN SESSION MEETING AGENDA
TUESDAY, MARCH 18, 2008
7:00 P.M.

EXHIBIT

1. Invocation – Reverend Debra Latture, Pastor of Makemie Presbyterian Church, Snow Hill, MD
2. Pledge of Allegiance
3. Call to Order
 - A. Roll Call:
 - Mr. Garry L. Mumford, President
 - Mr. Robert G. Hulburd, Vice-President
 - Mr. Jonathan C. Cook
 - Mr. J. Douglas Dryden
 - Mr. Robert A. Rothermel, Jr.
 - Mr. Donnie L. Shockley
 - Mrs. Sara D. Thompson
 - Ms. Brittany Cottman, Student Representative
 - Ms. Emily Meadows, Student Representative
 - Mr. Daniel Pilchard, Student Representative
 - B. Declaration of Quorum
4. Approval of Agenda ACTION
5. Approval of Minutes – March 4, 2008 ACTION A
6. Student Representatives – High School Updates
7. Public Participation Session
 - A. Introductions/Comments
 - (1) WCTA Representative
 - (2) WCESPA Representative
 - (3) Representatives From Various Schools
 - B. Student/Staff/Citizen Recognition
 - (1) 2007 Maryland School Performance Recognition Program
 - (2) MetLife-NASSP National Breakthrough School

C. Resolutions/Plaques/Proclamations

D. Individuals/Delegations

At this time, individuals may address the Board for one or two minutes regarding information, commendations, or concerns which may need future Board attention. Presentations to the Board, requiring more time, need to be scheduled through the Superintendents' office by the Thursday preceding a Board meeting, in order that the item can be included on the agenda. Following this agenda item, persons wishing to comment on any topic being discussed by the Board will need to raise their hand and be recognized by the Board President.

- (1) Mr. Eddie Lee, NAACP President
NAACP Report Card

8. Instructional Matters

- | | | |
|---------------------------------|------|---|
| A. Nexus AP Initiatives | INFO | B |
| B. WTHS Pre-Engineering Program | INFO | C |

9. Administrative Matters

- | | | |
|--|--------|---|
| A. Ratification of Negotiated Agreement | ACTION | D |
| (1) Professional Staff | | |
| (2) Support Staff | | |
| B. Adoption of FY 09 Operating Budget | ACTION | E |
| C. Personnel Matters | ACTION | |
| D. Transportation Matters | ACTION | |
| E. Legal Matters | | |
| F. Purchasing Matters | | |
| (1) Pocomoke High School Portables Bid | ACTION | F |
| G. Business Operations | | |
| (1) Pocomoke High School Update and Requisition #1 | ACTION | G |
| (2) Worcester Technical High School Update and Requisition #17 | ACTION | H |
| (3) Treasurer's Report | ACTION | I |

10. Correspondence/Announcements

- A. Tuesday, March 18 – Board of Education Meeting
- 4:00 p.m. – Tour of WTHS
 - 5:00 p.m. – Closed Session
 - 7:00 p.m. – Open Session

- B. Thursday, March 20 – Monday, March 24 – Spring Break – Schools and Central Offices Closed
- C. Friday, March 28 – Tuesday, April 1 – NSBA Conference – Orlando, Florida
- D. Friday, April 4 – Teacher of the Year Banquet – Clarion, Ocean City
 - 6:30 p.m. – Seating
 - 7:00 p.m. - Dinner
- E. Tuesday, April 8 – Budget Presentation to County Commissioners – 10:15 a.m.
- F. Friday, April 11 – Professional Day – Schools Closed
- G. Tuesday, April 15 – Board of Education Meeting
 - Closed – 10:00 a.m.
 - Open – 12:30 p.m.
- H. Friday, April 18 – Worcester County Drug & Alcohol Banquet – Clarion, Ocean City – 6:30 p.m.
- I. Tuesday, April 22 – Fine Arts Festival – Stephen Decatur High School – 6:00 p.m.
- J. Wednesday, April 23 – Budget Work Session with County Commissioners – 9:00 a.m.
- K. Tuesday, May 6 – County Public Budget Hearing – Snow Hill High School – 7:00 p.m.
- L. Thursday, May 9 – Pocomoke High School Scholastic Achievement Banquet – UMES Student Activities Center – 6:00 p.m.
- M. Tuesday, May 13 – Board of Education Meeting
 - 10:00 a.m. – Closed Session
 - 12:30 p.m. – Open Session
- N. Tuesday, May 13 – Stephen Decatur High School Scholastic Achievement Banquet – Ocean City Convention Center – 6:00 p.m.
- O. Thursday, May 22 – Snow Hill High School Scholastic Achievement Banquet – Clarion, Ocean City – 6:30 p.m.

11. Adjournment