

THE BOARD OF EDUCATION OF WORCESTER COUNTY  
6270 WORCESTER HIGHWAY  
NEWARK, MARYLAND 21841  
OPEN SESSION MEETING AGENDA  
TUESDAY, MAY 13, 2008  
12:30 P.M.

EXHIBIT

1. Invocation – Reverend Norm Poultney, Atlantic Methodist Church, Ocean City, Maryland
2. Pledge of Allegiance
3. Call to Order
  - A. Roll Call:
    - Mr. Garry L. Mumford, President
    - Mr. Robert G. Hulburd, Vice-President
    - Mr. Jonathan C. Cook
    - Mr. J. Douglas Dryden
    - Mr. Robert A. Rothermel, Jr.
    - Mr. Donnie L. Shockley
    - Mrs. Sara D. Thompson
    - Ms. Brittany Cottman, Student Representative
    - Ms. Emily Meadows, Student Representative
    - Mr. Daniel Pilchard, Student Representative
  - B. Declaration of Quorum
4. Approval of Agenda ACTION
5. Approval of Minutes – April 15, 2008 ACTION A
6. Student Representatives – High School Updates
7. Public Participation Session
  - A. Introductions/Comments
    - (1) WCTA Representative
    - (2) WCESPA Representative
    - (3) Representatives From Various Schools
  - B. Student/Staff/Citizen Recognition
    - (1) “Checkmate” Chess Tournament
    - (2) Maryland State Department of Education Gifted & Talented Student

- (3) Superintendent's Art Exhibit
- (4) Skills USA Maryland State Competition Winners and Elected Leaders
- (5) Maryland Economics Challenge
- (6) Technology Education Association of Maryland – Cargo Ship Challenge
- (7) AGH Mentoring and Internship Program
- (8) Stock Market Game
- (9) MICCA Outstanding Educator Using Technology
- (10) Comcast Parent Involvement Matters Award

C. Resolutions/Plaques/Proclamations

D. Individuals/Delegations

At this time, individuals may address the Board for one or two minutes regarding information, commendations, or concerns which may need future Board attention. Presentations to the Board, requiring more time, need to be scheduled through the Superintendents' office by the Thursday preceding a Board meeting, in order that the item can be included on the agenda. Following this agenda item, persons wishing to comment on any topic being discussed by the Board will need to raise their hand and be recognized by the Board President.

8. Instructional Matters

- |    |  |      |   |
|----|--|------|---|
| A. | Positive Behavior Interventions and Strategies | INFO | B |
| B. | Teacher Cadet Program                          | INFO | C |
| C. | Parental Involvement                           | INFO | D |

9. Administrative Matters

- |    |                        |        |   |
|----|------------------------|--------|---|
| A. | FY 08 Operating Budget | INFO   | E |
| B. | Personnel Matters      | ACTION |   |
| C. | Transportation Matters |        |   |
| D. | Legal Matters          |        |   |
| E. | Purchasing Matters     |        |   |

- |     |                      |        |   |
|-----|----------------------|--------|---|
| (1) | Custodial Supply Bid | ACTION | F |
|-----|----------------------|--------|---|

F. Business Operations

- |     |  |        |   |
|-----|--|--------|---|
| (1) | Pocomoke High School Update and Requisition #3             | ACTION | G |
| (2) | Worcester Technical High School Update and Requisition #19 | ACTION | H |
| (3) | Treasurer's Report   | ACTION | I |

10. Correspondence/Announcements

- A. Tuesday, May 13 – Stephen Decatur High School Scholastic Achievement Banquet – Ocean City Convention Center – 6:00 p.m.
- B. Thursday, May 22 – Snow Hill High School Scholastic Achievement Banquet – Clarion, Ocean City – 6:30 p.m.
- C. Monday, May 26 – Memorial Day – Schools and Central Offices Closed
- D. Wednesday, May 28 – Stephen Decatur High School Commencement Service – Ocean City Convention Center - 7:00 p.m.
- E. Thursday, May 29 – Pocomoke High School Commencement Service – UMES Ella Fitzgerald Center for the Performing Arts – 7:00 p.m.
- F. Wednesday, June 4 – Snow Hill High School Commencement Service – UMES Ella Fitzgerald Center for the Performing Arts – 7:00 p.m.
- G. Thursday, June 6 – Cedar Chapel Commencement Service – Snow Hill Middle School – 1:00 p.m.
- H. Thursday, June 12 – Last Day of School – One-Half Day for Students
- I. Tuesday, June 17 – Board of Education Meeting
  - 10:00 a.m. – Closed Session
  - 12:30 p.m. – Open Session

11. Adjournment